NH-ALSF TRACT NO. 7-06

Grouse Road Sale

Oneida County

Town 38 North, Range 07 East

Section 6 – Gov. Lots 2,3, and 4

Town 39 North, Range 07 East

Section 31 – SESE, Gov. Lots 1 & 2

Section 32 - Gov. Lot 4

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 124 acres.

The contract period is 2 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

ESTIMATED VOLUME (CORDS)

MINIMUM TOP DIAMETER

| <u>SPECIES</u> | <u>4"</u> | <u>3"</u> | <u>2"</u> | Whole <u>Tree</u> | Ad | lvertised Price Per Unit |
|-----------------------------|-----------|-----------|-----------|-------------------|----|--------------------------|
| Aspen | 2000 | - | - | 2500 | \$ | 25.00 |
| Mixed Hardwood ¹ | 1600 | - | - | 2250 | \$ | 21.00 |
| Balsam | 50 | - | - | 60 | \$ | 13.00 |

ESTIMATED VOLUME (MBF)

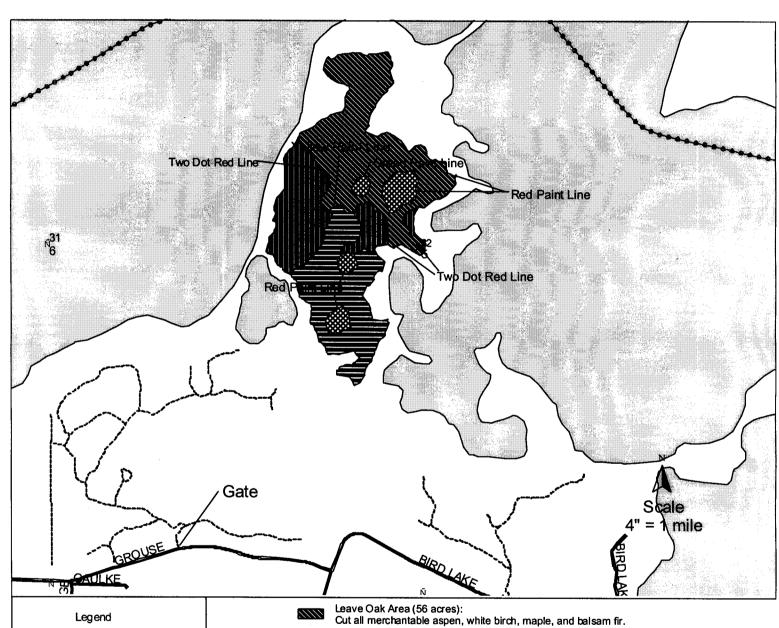
Red Oak 20 \$ 212.00

Special Conditions:

1. No cutting from May 15th to September 15th. (34)

¹Approximately 40% red oak, 30% white birch, and 30% red maple

Wisconsin
Department of Natural Resources
Timber Sale
Tract 7-06 Grouse Road
T38 N R07E Section 6
T39 N R07E Sections 31, 32
Harvest Area— 124 Acres



Leave Oak Area Aspen/Birch Area Marked Oak Area

No Cut Areas

Section Corners

Woods Roads Snowmobile Trails

Lakes

Aspen/Birch Area (36 acres):
Cut all merchantable aspen, hardwoods, and balsam fir.
Do not cut any trees marked with green paint.

Marked Oak Area (32 acres):
Cut all Aspen, White Birch, and Balsam Fir.
Cut all oak and maple marked with orange paint.
Do not cut any trees marked with green paint.

No Cut areas (10 acres):
Do Not Cut any trees in these areas.

Map Created by: Scott Sullivan Nov. '05